



# FRANKE TOBEY JONES

*Enjoy your age*

## Application for Residency

**Franke Tobey Jones**

**Retirement Estates**

**5340 N. Bristol St.**

**Tacoma, WA 98407**

**(253) 752-6621 fax (253) 756-1862**

Franke Tobey Jones is a Not for Profit CCRC 503© for persons 62 years or older that meet the financial and health requirements. An application fee of \$750 per person must accompany this completed application, except for Skilled Nursing. This application fee is a one-time charge that does not need to be paid again for any subsequent applications to other facilities or services at FTJ. The application fee is non-refundable, except when either the prospective resident withdraws the application before the assessment is completed, or FTJ determines in the assessment that it does not provide the type of services appropriate to meet the prospective resident's needs. Refunds for this fee must be requested in writing, addressed to the Director of Resident Accommodations.

### An incomplete application may delay your admission.

Name \_\_\_\_\_  
(First) (Middle) (Last) (Date)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Home phone (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Gender:  Female  Male Birth date \_\_\_\_\_ Age \_\_\_\_\_

Place of Birth \_\_\_\_\_ Wedding Anniversary date, if applicable \_\_\_\_\_

**Marital Status:**  Married  Never Married  Separated  Divorced  Widowed

**Race/Ethnicity:**  America Indian/Alaskan Native  Asian Pac. Islander  African American, not of Hispanic origin  
 Hispanic  White, not of Hispanic origin **Religion:** (if you want to disclose) \_\_\_\_\_

Social Security # \_\_\_\_\_ Medicare # \_\_\_\_\_

Medicare Supplemental Insurance Provider \_\_\_\_\_

Subscriber # \_\_\_\_\_ Group # \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

### **Please provide a copy of: (or bring in and we can make a copy for you at the front desk)**

- Driver's License/ID
- Medicare Card
- POLST
- Insurance Card
- Social Security Card
- Medical & Financial Power of Attorney

Was the fact that FTJ is a Continuing Care Community (We offer all levels of care) a big part of your decision to apply here?  Yes  No \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

Do you know anyone who lives @ FTJ? \_\_\_\_\_

What did you like most about FTJ? \_\_\_\_\_

- Date \_\_\_\_\_
- APP FEE in
- Copy of Cards
- Copy FPOA/ MPOA
- Copy LW/HCD
- Financials
- Copies (3)  FD
- Fax Medical
- Assessment
- Hubspot  QC
- Keys, Card, Mail
- Blue # \_\_\_\_\_
- Name Plate:

- DU
- BV
- GA
- TJ
- LP
- MC
- SN
- \_\_\_\_\_

# Personal Contacts

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**Primary Contact:** \_\_\_\_\_  
(Name) (E-mail)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Relationship \_\_\_\_\_  Medical Power of Attorney  Financial Power of Attorney

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**Contact #2:** \_\_\_\_\_  
(Name) (E-mail)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Relationship \_\_\_\_\_  Medical Power of Attorney  Financial Power of Attorney

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**Contact #3:** \_\_\_\_\_  
(Name) (E-mail)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Relationship \_\_\_\_\_  Medical Power of Attorney  Financial Power of Attorney

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**Send billing information to:** \_\_\_\_\_  Financial Power of Attorney  
(Name)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)

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**Do you have a Long-Term Care Policy?**  Yes  No  
Name of Long-Term Care Provider: \_\_\_\_\_  
Name of current facility (if at one) \_\_\_\_\_  
Contact person at facility \_\_\_\_\_ Phone # \_\_\_\_\_

**Lifetime occupation** \_\_\_\_\_

**Education:** (check highest level completed)  8<sup>th</sup> Grade/less  9-11<sup>th</sup> Grade  High school  
 Tech/Trade school  Some college  bachelor's degree  Graduate degree

**Interests/Hobbies:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Arts/Crafts       | <input type="checkbox"/> Gardening          | <input type="checkbox"/> Sports watching     |
| <input type="checkbox"/> Cards/Board Games | <input type="checkbox"/> Golf               | <input type="checkbox"/> Taking Classes/Sr U |
| <input type="checkbox"/> Church            | <input type="checkbox"/> Movies             | <input type="checkbox"/> Traveling           |
| <input type="checkbox"/> Cooking           | <input type="checkbox"/> Music              | <input type="checkbox"/> Volunteering        |
| <input type="checkbox"/> Cycling           | <input type="checkbox"/> Painting           | <input type="checkbox"/> Walking/Hiking      |
| <input type="checkbox"/> Dancing           | <input type="checkbox"/> Pets               | <input type="checkbox"/> Wine/Beer Tasting   |
| <input type="checkbox"/> Exercising        | <input type="checkbox"/> Photography        | <input type="checkbox"/> Writing/Journaling  |
| <input type="checkbox"/> Food/Drink        | <input type="checkbox"/> Reading            | <input type="checkbox"/> Woodworking         |
| <input type="checkbox"/> Knitting          | <input type="checkbox"/> Stitchery/Quilting | <input type="checkbox"/> Other _____         |

# Medical Contacts

**Primary Physician** \_\_\_\_\_  
(Name) (Phone) (Fax)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Alt. Physician** \_\_\_\_\_  
(Name) (Phone) (Fax)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Dentist** \_\_\_\_\_  
(Name) (Phone) (Fax)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Preferred Hospital** \_\_\_\_\_ **Pharmacy** \_\_\_\_\_

**Mortuary** \_\_\_\_\_  
(Name) (Phone)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

I understand that my application shall comprise the Personal Section, Legal Section, Financial Section and Medical Section and that a deposit must accompany the application in order that I may be put on the Waiting List.

I understand that failure to disclose the financial information will disqualify me from applying for subsidy in the future should I deplete my assets.

**Within the last 20 years have you been convicted of a felony pertaining to Drugs, narcotics, theft, or assault of any kind? \_\_\_\_\_ yes \_\_\_\_\_ no**

If yes, please explain (a conviction record alone will not necessarily bar you from residency). \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Valid Driver's Car information:** must have a working, drivable car with a valid DL for a parking space.

Year \_\_\_\_\_  Make \_\_\_\_\_  Model \_\_\_\_\_

Color \_\_\_\_\_  Plate # \_\_\_\_\_  DL # \_\_\_\_\_

## Future Resident's Health History

Name of Resident \_\_\_\_\_

Date \_\_\_\_\_

1. How would you describe your Health Status in the last 90 days? (check one)

Excellent       Good       Fair       Poor

2. Your best guess at your current weight: \_\_\_\_\_ Current height: \_\_\_\_\_

3. Has your weight increased or decreased by more 10 pounds in the last 6 months?.....  No       Yes

4. Do you have any limitations on your activity?..... No       Yes  
a. If yes, what kind of limitations? (i.e. bathing, dressing, toileting, medications, etc.)

\_\_\_\_\_

\_\_\_\_\_

b. Please check any of the following that apply to you:

<input type="checkbox"/> Shortness of breath	<input type="checkbox"/> Need for oxygen
<input type="checkbox"/> Low energy	<input type="checkbox"/> Hard to get out of a chair
<input type="checkbox"/> Hard to walk on uneven ground	<input type="checkbox"/> Pain limits my activity
<input type="checkbox"/> I consider myself physically fit	

5. Do you have any physician prescribed dietary needs?       No       Yes  
a. If yes, please describe (your food preferences will be collected in the Interest Profile):

b. Do you have any difficulty swallowing?       No       Yes

6. Have you had a fall within the last 6 months?       No       Yes  
a. Did it result in injury?       No       Yes

7. Do you use a walker or wheelchair?       No       Yes  
a. If yes, which do you use and how often?

\_\_\_\_\_

8. Do you have any limitations in any of the following?

Hearing?	<input type="checkbox"/> No <input type="checkbox"/> Yes	Do you use aids?	<input type="checkbox"/> No <input type="checkbox"/> Yes
Vision?	<input type="checkbox"/> No <input type="checkbox"/> Yes	Do you use aids?	<input type="checkbox"/> No <input type="checkbox"/> Yes
Taste?	<input type="checkbox"/> No <input type="checkbox"/> Yes		

9. Have you had any problems with your skin?  No  Yes

a. If yes, please describe (i.e. chronic rashes, skin irritants, etc.):

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10. Do you have chronic infections?  No  Yes

a. If yes, how is it being treated?

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11. Have you had a flu shot?  No  Yes Date: \_\_\_\_\_

a. Have you had a pneumovax immunization?  No  Yes Date: \_\_\_\_\_

12. Have you been hospitalized in the past year?  No  Yes

a. If yes, please describe the reason:

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b. Where?

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13. Do you have a pacemaker?  No  Yes

14. Do you have anyone helping you at home with any of the following:

a. Jobs around the house? (cleaning, yard work, making meals, laundry, etc.)  No  Yes

b. Shopping or getting to personal appointment?  No  Yes

c. Your personal care?  No  Yes

15. Please indicate if you have experienced any of the following in the past 6 months:

a. Episodes of anxiety?  No  Yes

b. Episodes of depression?  No  Yes

c. Reduced desire to eat or take medication?  No  Yes

d. Substance abuse?  No  Yes

e. Changes in sleep patterns?  No  Yes

f. Difficulty concentrating on a specific task?  No  Yes

g. Trouble remembering recent events?  No  Yes

h. Trouble remembering things from the past?  No  Yes

i. Difficulty finding words or finishing a thought?  No  Yes

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Signature of person completing form

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Please Print Name & Relationship

## CONFIDENTIAL FINANCIAL INFORMATION

Each applicant is asked to disclose personal financial information in this section. This information enables Franke Tobey Jones, as a continuing care retirement community, to assess the financial needs of the applicant over time, including the potential future need for charitable subsidy. The charitable subsidy program at Franke Tobey Jones is designed to provide assistance to residents who become unable to pay their fees, so that residency and care may continue within our community. A copy of the Charitable Subsidy policy is provided at admission. Please note Franke Tobey Jones does not have a contract with Medicare or Medicaid, so these resources should not be relied on to fund future care needs in our community.

**The information provided in this disclosure is kept strictly confidential.** We ask that you answer every question to make sure the information is complete. It is not necessary to provide exact amounts, account numbers or statements. You may elect to not disclose this financial information; however, you should be aware that in the application process for Charitable Subsidy priority is given to applicants who provided personal financial information to Franke Tobey Jones at admission.

### **Monthly Income**

Income Source:	1 <sup>st</sup> Person	2 <sup>nd</sup> Person	Total
Social Security	\$ _____	\$ _____	\$ _____
Pensions	\$ _____	\$ _____	\$ _____
Investment Income	\$ _____	\$ _____	\$ _____
Rental Income	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____
<b>Total Monthly Income</b>			<b>\$ _____</b>

### **Assets**

#### Savings/Money Market Accounts:

Description	Current Balance
_____	\$ _____
_____	\$ _____
_____	\$ _____

#### Property: (Home, land, rental, etc.)

Description	Estimated Value
_____	\$ _____
_____	\$ _____
_____	\$ _____

#### Other Property or resources (life insurance cash value, etc.)

Description	Estimated Value
_____	\$ _____
_____	\$ _____

**Assets (continued)**

Investments: (Stocks/Bonds/IRA/Notes/Trusts)

Description		Current Value
_____	-	\$ _____
_____		\$ _____
_____		\$ _____
_____	-	\$ _____
	<b>Total Assets</b>	<b>\$ _____</b>

Mortgage Balances/Debts/Liabilities/Credit Card Balances

Description		Current Balance Due
_____		\$ _____
_____		\$ _____
_____		\$ _____
	<b>Total Liabilities</b>	<b>\$ _____</b>

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**Long Term Care Insurance**

Do you have a Long Term Care Insurance policy that covers skilled nursing care or assisted living (not a supplemental policy)? Yes \_\_\_ No \_\_\_

If yes, how long does the policy cover? \_\_\_\_\_

If yes, what amount does the policy provide in coverage? \_\_\_\_\_

**Please check the appropriate statement, and sign below:**

\_\_\_ The information in this application is true and accurate to the best of my knowledge.

\_\_\_ I elect not to disclose this financial information with the awareness that in the application process for Charitable Subsidy priority is given to applicants who provided personal financial information to Franke Tobey Jones at admission.

\_\_\_\_\_  
Applicant Name

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  FD review \_\_\_\_\_  
Date





# AUTHORIZATION TO RELEASE MEDICAL RECORDS:

## PATIENT INFORMATION:

Name (print): \_\_\_\_\_ DOB \_\_\_\_\_ SSN \_\_\_\_\_

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## INFORMATION TO BE RELEASED FROM:

Name of facility or provider: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

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## INFORMATION TO BE SENT TO:

Name of facility or provider: \_\_\_\_\_

**Franke Tobey Jones Retirement Community**

**5340 N. Bristol ST. Tacoma, WA 98407**

**(253) 756-1862 Main Fax**

**(253) 752-6621 phone**

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## INFORMATION TO BE RELEASED:

- History & Physical (within 1 year)  
 Medication Profile (MAR) w/diagnosis  
 POLST

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## PURPOSE FOR WHICH THE DISCLOSURE IS BEING MADE: (please check one)

Admission       Attorney       Insurance       Doctor

## PATIENT AUTHORIZATION:

I understand that my records may contain information regarding the diagnosis or treatment of HIV/AIDS, sexually transmitted diseases, drug and/or alcohol abuse, mental illness or psychiatric treatment. I give my specific authorization for these records to be released.

\*EXCLUDE the following information from the records released (please initial)

- \*HIV/AIDS diagnosis/treatment & testing       \*Sexually transmitted diseases  
 \*Mental illness or Psychiatric diagnosis/treatment       \*Drug/Alcohol abuse/treatment & diagnosis

## MY RIGHTS:

I understand I do not have to sign this authorization in order to get health benefits (treatment, payment or enrollment). I may revoke this authorization at any time. If I do, I will be required to revoke this authorization in writing and present to the FTJ Privacy Officer. To review the process for revoking this authorization, please read the Privacy Notice at the facility where your information is being released. I understand that once the health information I have authorized to be disclosed reached the noted recipient, that person or organization may re-disclose it, at which time it may no longer be protected under Privacy laws. If I have questions about the use or disclosure of my health information, I may contact the Sr. Director of Clinical Services or the Facility Administrator.

\_\_\_\_\_  
Signature of resident or authorized representative

\_\_\_\_\_  
Date (expires 90 days after signing)

\_\_\_\_\_  
Printed name of resident representative (If applicable)

\_\_\_\_\_  
Relationship

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