

- Date \_\_\_\_\_
- APP Fee N/A
- Copy of Cards
- Copy of COVID card
- Copy FPOA/ MPOA
- Copy POLST
- Financials
- Copies (3)  FD
- Fax Medical
- Records Rec'd.
- Assessment date \_\_\_\_\_
- Move-in date \_\_\_\_\_
- \_\_\_\_\_



# FRANKE TOBEY JONES

*Enjoy your age*

## Application for Residency

**Franke Tobey Jones**

**Retirement Estates**

**5340 N. Bristol St.**

**Tacoma, WA 98407**

**(253) 752-6621 fax (253) 756-1862**

**SN**

- Counselor \_\_\_\_\_
- Timeline ASAP \_\_\_\_\_
- From \_\_\_\_\_
- SN RM # \_\_\_\_\_
- Blue# \_\_\_\_\_

Franke Tobey Jones is a Not for Profit CCRC 503© for persons 62 years or older that meet the financial and health requirements. A one-time application fee of \$1000 (per person, except SN) must accompany this completed application. The application fee is refundable when the prospective resident withdraws the application while on the waitlist, as long as it is in the first seven (7) years of the date your application was submitted. The fee would also not be refundable once an assessment is completed by the clinical staff. Assessments are only scheduled for prospective residents moving to a care area of campus. A Refund must be requested in writing, addressed to the Director of Resident Accommodations.

**An incomplete application may delay your admission.**

Name \_\_\_\_\_  
(First) (Middle) (Last) (Date)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Home phone (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Gender:  Female  Male Birth date \_\_\_\_\_ Age \_\_\_\_\_

Place of Birth \_\_\_\_\_ Wedding Anniversary date, if applicable \_\_\_\_\_

**Marital Status:**  Married  Never Married  Separated  Divorced  Widowed

**Race/Ethnicity:**  America Indian/Alaskan Native  Asian Pac. Islander  African American, not of Hispanic origin  Hispanic  White, not of Hispanic origin

**Military Service:**  Air Force  Army  Coast Guard  Marines  Navy

**Religion:** (if you want to disclose) \_\_\_\_\_

Social Security # \_\_\_\_\_ Medicare # \_\_\_\_\_

Medicare Supplemental Insurance Provider \_\_\_\_\_

Subscriber # \_\_\_\_\_ Group # \_\_\_\_\_ Phone # \_\_\_\_\_

**Please provide a copy of: (or bring in and we can make a copy for you)**

- Driver's License/ID
- Medicare Card
- POLST
- COVID Vaccine Card
- Insurance Card
- Social Security Card
- Medical & Financial Power of Attorney

Was the fact that FTJ is a Continuing Care Community (We offer all levels of care) a big part of your decision to apply here?  Yes  No \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

Do you know anyone who lives @ FTJ? \_\_\_\_\_

What did you like most about FTJ? \_\_\_\_\_

# Personal Contacts

**Primary Contact:** \_\_\_\_\_  
(Name) (E-mail)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Relationship \_\_\_\_\_  Medical Power of Attorney  Financial Power of Attorney

**Contact #2:** \_\_\_\_\_  
(Name) (E-mail)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Relationship \_\_\_\_\_  Medical Power of Attorney  Financial Power of Attorney

**Contact #3:** \_\_\_\_\_  
(Name) (E-mail)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Relationship \_\_\_\_\_  Medical Power of Attorney  Financial Power of Attorney

**Send billing information to:** \_\_\_\_\_  Financial Power of Attorney  
(Name)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)

**Do you have a Long Term Care Policy?**  Yes  No  
Name of Long Term Care Provider: \_\_\_\_\_  
Name of current Community (if at one) \_\_\_\_\_  
Contact person at Community \_\_\_\_\_ Phone # \_\_\_\_\_

**Lifetime occupation** \_\_\_\_\_

**Education:** (check highest level completed)  8<sup>th</sup> Grade/less  9-11<sup>th</sup> Grade  High school  
 Tech/Trade school  Some college  bachelor's degree  Graduate degree

**Interests/Hobbies:**

- |  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Arts/Culture          | <input type="checkbox"/> Gardening   | <input type="checkbox"/> Sporting Events         |
| <input type="checkbox"/> Church                | <input type="checkbox"/> Golf        | <input type="checkbox"/> Life-long learning/Sr U |
| <input type="checkbox"/> Cards/Board Games     | <input type="checkbox"/> Movies      | <input type="checkbox"/> Traveling               |
| <input type="checkbox"/> Food/Cooking          | <input type="checkbox"/> Music       | <input type="checkbox"/> Volunteering            |
| <input type="checkbox"/> Cycling               | <input type="checkbox"/> Painting    | <input type="checkbox"/> Walking/Hiking          |
| <input type="checkbox"/> Dancing               | <input type="checkbox"/> Pets        | <input type="checkbox"/> Wine/Beer Tasting       |
| <input type="checkbox"/> Fitness/Sports        | <input type="checkbox"/> Photography | <input type="checkbox"/> Writing/Journaling      |
| <input type="checkbox"/> Knitting/Sewing/Quilt | <input type="checkbox"/> Reading     | <input type="checkbox"/> Woodworking             |

## Medical Contacts

(Records must be no more than 12 mos. old, if you haven't seen your PCP in the last year, please make an appointment)

**Primary Physician (PCP)** \_\_\_\_\_  
(Name) (Phone) (Fax)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Alt. Physician** \_\_\_\_\_  
(Name) (Phone) (Fax)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

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**Dentist** \_\_\_\_\_  
(Name) (Phone) (Fax)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

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**Preferred Hospital** \_\_\_\_\_ **Pharmacy** \_\_\_\_\_

**Mortuary** \_\_\_\_\_  
(Name) (Phone)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

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I understand that my application shall comprise the Personal Section, Legal Section, Financial Section and Medical Section and that a deposit must accompany the application in order that I may be placed on the Waiting List.

I understand that failure to disclose the financial information will disqualify me from applying for subsidy in the future should I deplete my assets.

**Within the last 20 years, have you been convicted of a felony pertaining to Drugs, narcotics, theft, or assault of any kind? \_\_\_\_\_ yes \_\_\_\_\_ no**

If yes, please explain (a conviction record alone will not necessarily bar you from residency). \_\_\_\_\_

---

Signature

---

Date



## CONFIDENTIAL FINANCIAL INFORMATION

Each applicant is asked to disclose personal financial information in this section. This information enables Franke Tobey Jones, as a continuing care retirement community, to assess the financial needs of the applicant over time, including the potential future need for charitable subsidy. The charitable subsidy program at Franke Tobey Jones is designed to provide assistance to residents whom have lived here for a long time and may become unable to pay their fees, so that residency and care may continue within our community. A copy of the Charitable Subsidy policy is provided through the Finance Department. Please note Franke Tobey Jones does not have a contract with Medicare or Medicaid, so these resources should not be relied on to fund future care needs in our community.

**The information provided in this disclosure is kept strictly confidential.** We ask that you answer every question to make sure the information is complete. It is not necessary to provide exact amounts, account numbers or statements. You may elect to not disclose this financial information; however, you should be aware that in the application process for Charitable Subsidy priority is given to applicants who provide personal financial information to Franke Tobey Jones at admission.

### **Long Term Care Insurance**

Do you have a Long Term Care Insurance policy that covers skilled nursing care or assisted living (not a supplemental policy)? Yes \_\_\_ No \_\_\_

If yes, how long does the policy cover? \_\_\_\_\_

If yes, what amount does the policy provide in coverage? \_\_\_\_\_

### **Please check the appropriate statement, and sign below:**

\_\_\_ I elect to disclose the financial information and the information in this application is true and accurate to the best of my knowledge.

\_\_\_ I elect not to disclose this financial information with the awareness that in the application process for Charitable Subsidy priority is given to applicants who provided personal financial information to Franke Tobey Jones at admission.

### **Monthly Income**

| Income Source:    | 1 <sup>st</sup> Person | 2 <sup>nd</sup> Person | Total    |
|-------------------|------------------------|------------------------|----------|
| Social Security   | \$ _____               | \$ _____               | \$ _____ |
| Pensions          | \$ _____               | \$ _____               | \$ _____ |
| Investment Income | \$ _____               | \$ _____               | \$ _____ |
| Rental Income     | \$ _____               | \$ _____               | \$ _____ |
| Other             | \$ _____               | \$ _____               | \$ _____ |

**Total Monthly Income**      \$ \_\_\_\_\_

**Assets**

Savings/Money Market Accounts:

| Description | Current Balance |
|-------------|-----------------|
| _____ -     | \$ _____        |
| _____ -     | \$ _____        |
| _____ -     | \$ _____        |

Property: (Home, land, rental, etc.)

| Description | Estimated Value |
|-------------|-----------------|
| _____ -     | \$ _____        |
| _____ -     | \$ _____        |
| _____ -     | \$ _____        |

Other Property or resources (life insurance cash value, etc.)

| Description | Estimated Value |
|-------------|-----------------|
| _____ -     | \$ _____        |
| _____ -     | \$ _____        |

Investments: (Stocks/Bonds/IRA/Notes/Trusts)

| Description | Current Value |
|-------------|---------------|
| _____ -     | \$ _____      |
| _____ -     | \$ _____      |
| _____ -     | \$ _____      |
| _____ -     | \$ _____      |
| _____ -     | \$ _____      |
| _____ -     | \$ _____      |

**Total Assets** \$ \_\_\_\_\_

Mortgage Balances/Debts/Liabilities/Credit Card Balances

| Description | Current Balance Due |
|-------------|---------------------|
| _____ -     | \$ _____            |
| _____ -     | \$ _____            |
| _____ -     | \$ _____            |

**Total Liabilities** \$ \_\_\_\_\_

\_\_\_\_\_  
Applicant Name

\_\_\_\_\_  
Applicant Signature or POA



FRANKE TOBEY JONES

*Enjoy your age*

## Consent for Treatment

In case of emergency, I hereby authorize Franke Tobey Jones staff to summon help from the nearest or most readily available emergency or paramedical squad. I authorize following the squad's advice, including transfer to the nearest hospital, if recommended. I understand that

I am responsible for costs incurred for such services. The Resident consents to nursing and other care as provided by the staff at Franke Tobey Jones (FTJ), including routine diagnostic procedures and medical treatment as ordered by the attending physician.

Resident authorizes

the attending physician his/her assistants, and the licensed nursing staff to administer and perform all necessary medical nursing treatments. The Resident agrees to maintain a physician appointed by the Resident, as Attending Physician for the Resident, at all times.

This appointment may be changed at any time by the Resident with notice to FTJ and the physician.

I understand Franke Tobey Jones has the right to terminate my Residency Agreement if my physical or mental health exceeds the scope of care provided at this community, or in case of medical emergency or imminent danger to resident or others.

---

Printed Name of Resident

---

Date

---

Signature of Resident/Responsible Party    Date

If signature by an authorized representative, print name and relationship to the resident.

---

Printed Name of Authorized Representative

---

Relationship/Date



### Future Resident's Health History

Name of Resident \_\_\_\_\_

Date \_\_\_\_\_

1. How would you describe your Health Status in the last 90 days? (check one)

- Excellent       Good       Fair       Poor

2. Your best guess at your current weight: \_\_\_\_\_ Current height: \_\_\_\_\_

3. Has your weight increased or decreased by more 10 pounds?

in the last 6 months?.....  No       Yes

4. Do you have any limitations on your activity?.....  No       Yes

a. If yes, what kind of limitations? (i.e. bathing, dressing, toileting, medications, etc.)

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b. Please check any of the following that apply to you:

- Shortness of breath       Need for oxygen  
 Low energy       Hard to get out of a chair  
 Hard to walk on uneven ground       Pain limits my activity  
 I consider myself physically fit

5. Do you have any physician prescribed dietary needs?       No       Yes

a. If yes, please describe (your food preferences will be collected in the Interest Profile):

b. Do you have any difficulty swallowing?       No       Yes

6. Have you had a fall within the last 6 months?       No       Yes

a. Did it result in injury?       No       Yes

7. Do you use a walker or wheelchair?       No       Yes

a. If yes, which do you use and how often?

---

8. Do you have any limitations in any of the following?

Hearing?  No     Yes      Do you use aids?     No       Yes

Vision?       No     Yes      Do you use aids?     No       Yes

Taste?       No     Yes

9. Have you had any problems with your skin?  No  Yes

a. If yes, please describe (i.e. chronic rashes, skin irritants, etc.):

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10. Do you have chronic infections?  No  Yes

a. If yes, how is it being treated?

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11. Have you had a flu shot?  No  Yes Date: \_\_\_\_\_

a. Have you had a pneumovax immunization?  No  Yes Date: \_\_\_\_\_

12. Have you been hospitalized in the past year?  No  Yes

a. If yes, please describe the reason:

---

---

---

b. Where?

---

13. Do you have a pacemaker?  No  Yes

14. Do you have anyone helping you at home with any of the following:

a. Jobs around the house? (cleaning, yard work, making meals, laundry, etc.)  No  Yes

b. Shopping or getting to personal appointment?  No  Yes

c. Your personal care?  No  Yes

15. Please indicate if you have experienced any of the following in the past 6 months:

a. Episodes of anxiety?  No  Yes

b. Episodes of depression?  No  Yes

c. Reduced desire to eat or take medication?  No  Yes

d. Substance abuse?  No  Yes

e. Changes in sleep patterns?  No  Yes

f. Difficulty concentrating on a specific task?  No  Yes

g. Trouble remembering recent events?  No  Yes

h. Trouble remembering things from the past?  No  Yes

i. Difficulty finding words or finishing a thought?  No  Yes

---

Signature of person completing form

---

Please Print Name & Relationship/ Date





FRANKE TOBEY JONES

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## AUTHORIZATION TO RELEASE MEDICAL RECORDS:

### PATIENT INFORMATION FOR ADMISSION:

Name (print): \_\_\_\_\_ DOB \_\_\_\_\_ SSN (last 4) \_\_\_\_\_

### INFORMATION TO BE RELEASED FROM:

Name of facility or provider: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

### INFORMATION TO BE SENT TO:

Name of facility or provider:  
**Franke Tobey Jones Retirement Community**  
**5340 N. Bristol ST. Tacoma, WA 98407** (253) 756-1862 Main Fax (253) 752-6621 phone

### INFORMATION TO BE RELEASED:

History & Physical (within 1 yr.)  POLST  
 Medication Profile (MAR) w/diagnosis  Doctor's Order to Admit to SN  
 Nurse's progress Notes  Signed Medication Order  
 Therapy Notes

### PURPOSE FOR WHICH THE DISCLOSURE IS BEING MADE: (please check one)

Admission  Attorney  Insurance  Doctor

### PATIENT AUTHORIZATION:

I understand that my records may contain information regarding the diagnosis or treatment of HIV/AIDS, sexually transmitted diseases, drug and/or alcohol abuse, mental illness or psychiatric treatment. I give my specific authorization for these records to be released.

\*EXCLUDE the following information from the records released (please initial)

\*HIV/AIDS diagnosis/treatment & testing  \*Sexually transmitted diseases  
 \*Mental illness or Psychiatric diagnosis/treatment  \*Drug/Alcohol abuse/treatment & diagnosis

### MY RIGHTS:

I understand I do not have to sign this authorization in order to get health benefits (treatment, payment or enrollment). I may revoke this authorization at any time. If I do, I will be required to revoke this authorization in writing and present to the FTJ Privacy Officer. To review the process for revoking this authorization, please read the Privacy Notice at the facility where your information is being released. I understand that once the health information I have authorized to be disclosed reached the noted recipient, that person or organization may re-disclose it, at which time it may no longer be protected under Privacy laws. If I have questions about the use or disclosure of my health information, I may contact the Sr. Director of Clinical Services or the Facility Administrator.

\_\_\_\_\_  
Signature of resident or authorized representative

\_\_\_\_\_  
Date (expires 90 days after signing)

\_\_\_\_\_  
Printed name of resident representative (If applicable)

\_\_\_\_\_  
Relationship

**DR LEONICO PANLASIGUI or DR. AMIR ARREF**  
**253-350-7038**  
**206-955-0571**

**CONSENT FOR MEDICAL TREATMENT**

1. **Consent to treat:** I hereby consent to medical treatment, procedures, x-rays, laboratory tests and other health care services. I, patient/patient representative, understand that I have the right to refuse specific treatments or procedures. However, by signing below, I agree, in general, to permit x-rays, laboratory tests, routine medical and mental health treatment (for example: medications, injections, drawing blood for tests, counseling, screen tests and other diagnostic procedures) as necessary to be performed at the request of Dr. Panlasiqui.
  
2. **Assignment of benefits:** I hereby authorize my insurance carrier(s) or third-party benefits available for health care services to direct payment of medical benefits, if any, be made to the aforementioned provider on my behalf for any unpaid services rendered. If it is determined that I am not eligible for coverage, I understand that I will be responsible for payment of all services provided.
  
3. **Release of records:** I hereby authorize the above-mentioned individuals to obtain information and copies of records pertaining to my medical care. I authorize the release of medical information to my health plan(s) for information requested by the health plan to determine the medical benefits. The information authorized for release may include information about communicable and non-communicable disease, mental health, substance or alcohol abuse.
  
4. I, patient/patient representative, understand and agree that I am ultimately responsible for the balance on my account for any professional service rendered. Medicare rules and insurance agreements may affect patient responsibility for the account. I will notify you of any change in my insurance status.
  
5. I am the patient or am authorized to sign this agreement. I have received a copy of it and accept its terms. \_\_\_\_\_ (initials.)

|  |      |                                |
|--|------|--------------------------------|
| Signature of Patient or Legal Representative | Date | Relation                       |
| Name of Legal Representative                 |      |                                |
| Patient Name                                 | DOB  | Franke Tobey Jones<br>Facility |

# Omnicare\* Resident Pharmacy Enrollment Form

A CVS Health Company

Community Name\* Franke Tobey Jones

Room Number (if Available) \_\_\_\_\_

Move-in Date\* \_\_\_\_\_ Future Admit  Yes  No

## Resident Information

\*Required Field

\_\_\_\_\_  
Last Name\* (Please Print) First Name\* Middle Initial

\_\_\_\_\_  
Date of Birth (MM/DD/YYYY) Phone Number\* Gender

\_\_\_\_\_  
Street Address\* (for billing purposes) City\* State\* Zip\*

\_\_\_\_\_  
Social Security Number\* Medicare ID Number\*

\_\_\_\_\_  
Physician Name\* Physician Phone Number\*

\_\_\_\_\_  
Known Allergies\*  No Known Allergies

Is Omnicare the Resident's Primary Pharmacy?  Yes  No

Are the Resident's medications managed by community  Yes  No (self-administered)

Is the Resident responsible for all pharmacy services, including the bill and any other finances?

Yes  No (IF NO, PLEASE COMPLETE THE NEXT SECTION BELOW)

## Financially Responsible Party

Only complete if there is a Responsible Party, other than the Resident, who agrees to be responsible for payment of all amounts owed by the Resident for prescription drug products and services provided to the Resident by Omnicare.

\_\_\_\_\_  
Responsible Party Last Name\* (Please Print) Responsible Party First Name\*

\_\_\_\_\_  
Date of Birth (MM/DD/YYYY) Phone Number\* Gender

\_\_\_\_\_  
Billing Address\* City\* State\* Zip\*

## People involved in the Resident's health care

The following people are involved in the Resident's health care and have permission to manage the Resident's prescriptions.

Full Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Circle all that apply:

Same as Financially Responsible party  Legal Guardian POA  Legal Guardian by court order

Spouse  Child  Other \_\_\_\_\_

## Payment sources for pharmacy products and services

Does the Resident have prescription insurance coverage?\*  Yes  No

Please circle all sources that apply:

**O Medicare Part B**

Effective Date: \_\_\_\_\_

Medicare Part B Number: \_\_\_\_\_

**O Medicare Part D or Rx Insurance**

(Commercial) Plan Name

Plan Name: \_\_\_\_\_

ID Number: \_\_\_\_\_

Group Number: \_\_\_\_\_

BIN/PCN: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**O Medicaid**

Number: \_\_\_\_\_

State: \_\_\_\_\_

Date: \_\_\_\_\_

**O Hospice**

Hospice Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**O Veteran Drug Benefit**

Name: \_\_\_\_\_

**Signature**

By signing below, the Resident or Resident's Representative acknowledges and agrees as set forth below.

\_\_\_\_\_  
Resident Signature / Representative Signature\*

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

For Residents living in the state of Massachusetts:

O Controlled Substances in MultiDose packaging: The Resident or Resident's caregiver (e.g., responsible party) authorizes the ability to package controls in MultiDose packaging with other medications. This packaging is not child resistant. Please check the box to indicate that you read and understood this.

**Omnicare Prescription Medication Service Terms**

1. Prescription Containers: Resident understands that the prescription drug products provided by Omnicare will be dispensed in containers that are not child resistant.
2. Legal Representative: Any individual signing on behalf of Resident and representing that they are the Resident's Guardian or Legal Representatives ("Representative") will provide Omnicare with documentation establishing his/her legal authority to enter into this Agreement. If this Agreement is executed by the Representative, the Representative hereby affirms that s/he has the authority to enter into Agreements on the Resident's behalf. References in these Service Terms to "Resident" will include the Representative, as appropriate.
3. Assignment of Benefits: Resident hereby requests and authorizes any third-party payer to make payment directly to Omnicare for products and services provided to the Resident. Resident will immediately notify Omnicare in writing of any change to the Resident's ability to make health care decisions independently or change in Representative.
4. Payment: Payment in full amount owed by Resident is due within 30 days of the invoice date, and a finance charge equal to the lesser of 1.5% per month or the maximum rate permitted by law may accrue on all delinquent accounts beginning on the day after the payment is due.
5. Fees and Expenses: The Resident and/or Financially Responsible Party are responsible for paying all costs and expenses incurred by Omnicare in the collection of amounts owed and the enforcement of its rights under this Agreement, including without limitation, attorneys' fees, court costs and expenses.
6. Delinquent Payment: The Resident and/or Financially Responsible Party acknowledge that if the Resident is delinquent on payment of any amount owed to Omnicare, Omnicare may, in its sole discretion, (a) condition its continued provision of products and services to the Resident upon Omnicare's receipt of assurance of payment acceptable to Omnicare, which may include, without limitation, a requirement that Omnicare receive authorization to charge all amounts owed, past and future, to a valid credit card number; and/or (b) suspend or terminate its provision of products and services to the resident. Such suspension or termination will in no way affect the

- obligation to pay all amounts owed under this Agreement, including costs of collection.
- 7. Successors: This Agreement shall inure to the benefits of, and be binding upon, each party and its respective affiliates, successors and assigns, heirs, executors, and administrators.
- 8. Disclosure or Use of Resident Information for Treatment, Payment, and Healthcare Operations. The Resident or Legal Representative hereby acknowledges Omnicare has made available a copy of its Notice of Privacy Practices and that Omnicare may use and disclose Resident's personal health information in compliance with Federal and state laws.
- 9. People listed as being involved in resident's healthcare have permission to perform activities necessary to manage resident's prescriptions, including, but not limited to, submitting prescriptions to be filled, viewing resident's prescription records and medical profile, discussing resident's care with Omnicare pharmacists, accessing financial information related to resident's prescriptions, providing guidance and direction to Omnicare pharmacy in connection with resident's prescriptions, and/or undertaking any activity that resident personally could undertake to manage resident's prescriptions. Resident's Caregiver may manage resident's prescriptions in person at Omnicare pharmacy, telephonically, or through any other channel that Omnicare pharmacy makes available. This consent is valid until revoked on by telephonically calling 866-397-8935.
- 10. Minnesota residents: Controlled substance prescriptions (Schedules II-V, butalibital and gabapentin) dispensed at this pharmacy are reported to the Minnesota Prescription Monitoring Program as required by Minnesota Statutes Section 152.126 and may be used for program administration purposes. [pmp.pharmacy.state.mn.us](http://pmp.pharmacy.state.mn.us)
- 11. -Minnesota residents: in order to save you money, this pharmacy will substitute whenever possible an FDA-approved, less expensive, generic drug product, which is therapeutically equivalent to and safely interchangeable with the one prescribed by your doctor, unless you object to this substitution.