

- Date _____
- APP Fee in
- Copy of Cards
- Copy of COVID Card
- Copy FPOA/ MPOA
- Copy POLST
- Scan to MR _____
- Financials
- Copies (3) FD
- Move-in date _____
- Keys, Card, Mailbox
- Name Plate _____:
- Parking sign? _____



FRANKE TOBEY JONES

Enjoy your age

Application for Residency

Franke Tobey Jones

Retirement Estates

5340 N. Bristol St.

Tacoma, WA 98407

(253) 752-6621 main, (253) 756-1862 fax

Franke Tobey Jones is a Not for Profit CCRC 503© for persons 62 years or older that meet the financial and health requirements. An application fee of \$1000 (per person) must accompany this completed application.

The application fee is refundable within the first (7) years of the date of application. A Refund must be requested in writing, addressed to the Director of Admissions. The application fee does not go towards the first month or entrance fee; however, it does go towards the Community fee in the Tobey Jones Building only.

An incomplete application may delay your admission.

Name _____
 (First) _____ (Middle) _____ (Last) _____ Home phone _____

Address _____
 (Street) _____ (City) _____ (State) _____ (Zip) _____

cell phone (_____) _____ e-mail _____

Gender: Female Male Birth date _____ Age _____

Place of Birth _____ Wedding Anniversary date, if applicable _____

Marital Status: Married Never Married Separated Divorced Widowed

Race/Ethnicity: America Indian/Alaskan Native Asian Pac. Islander African American, not of Hispanic origin Hispanic White, not of Hispanic origin

Military Service: Air Force Army Coast Guard Marines Navy

Religion: (if you want to disclose) _____

Social Security # _____ Medicare # _____

Medicare Supplemental Insurance Provider _____

Subscriber # _____ Group # _____ Phone # _____

Please provide a copy of: (or bring in and we can make a copy for you)

- Driver's License/ID
- Medicare Card (New)
- POLST
- Medical Insurance Card
- Medical & Financial Power of Attorney

Was the fact that FTJ is a Continuing Care Community (We offer all levels of care) a big part of your decision to apply here? Yes No _____

How did you hear about us? _____

Do you know anyone who lives @ FTJ? _____

What did you like most about FTJ? _____

1 st	2 nd
<input type="checkbox"/> DU	<input type="checkbox"/> DU
<input type="checkbox"/> BV	<input type="checkbox"/> BV
<input type="checkbox"/> GA	<input type="checkbox"/> GA
<input type="checkbox"/> 1 bd. <input type="checkbox"/> 2 bd.	

\$5k Community fee, Per Person, is due for the following, upon

Occupancy:

TJ LP

MC SN

Counselor _____

Timeline _____

Personal Contacts

Primary Contact: _____
(Name) _____ (E-mail) _____

Phone: _____
(Work) _____ (Home) _____ (Cell) _____

Address _____
(Street) _____ (City) _____ (State) _____ (Zip) _____

Relationship _____ Medical Power of Attorney Financial Power of Attorney

Contact #2: _____
(Name) _____ (E-mail) _____

Phone: _____
(Work) _____ (Home) _____ (Cell) _____

Address _____
(Street) _____ (City) _____ (State) _____ (Zip) _____

Relationship _____ Medical Power of Attorney Financial Power of Attorney

Contact #3: _____
(Name) _____ (E-mail) _____

Phone: _____
(Work) _____ (Home) _____ (Cell) _____

Address _____
(Street) _____ (City) _____ (State) _____ (Zip) _____

Relationship _____ Medical Power of Attorney Financial Power of Attorney

Send billing information to: _____ Financial Power of Attorney
(Name) _____

Address _____
(Street) _____ (City) _____ (State) _____ (Zip) _____

Phone: _____
(Work) _____ (Home) _____ (Cell) _____

Do you have a Long-Term Care Policy? Yes No

Name of Long-Term Care Provider: _____

Name of current facility (if at one) _____

Contact person at facility _____ Phone # _____

Lifetime occupation _____

Education: (check highest level completed) 8th Grade/less 9-11th Grade High school

Tech/Trade school Some college bachelor's degree Graduate degree

Interests/Hobbies:

<input type="checkbox"/> Arts/Culture	<input type="checkbox"/> Gardening	<input type="checkbox"/> Sporting Events
<input type="checkbox"/> Church	<input type="checkbox"/> Golf	<input type="checkbox"/> Life-long learning/Sr U
<input type="checkbox"/> Cards/Board Games	<input type="checkbox"/> Movies	<input type="checkbox"/> Traveling
<input type="checkbox"/> Food/Cooking	<input type="checkbox"/> Music	<input type="checkbox"/> Volunteering
<input type="checkbox"/> Cycling	<input type="checkbox"/> Painting	<input type="checkbox"/> Walking/Hiking
<input type="checkbox"/> Dancing	<input type="checkbox"/> Pets	<input type="checkbox"/> Wine/Beer Tasting
<input type="checkbox"/> Fitness/Sports	<input type="checkbox"/> Photography	<input type="checkbox"/> Writing/Journaling
<input type="checkbox"/> Knitting/Sewing/Quilt	<input type="checkbox"/> Reading	<input type="checkbox"/> Woodworking

Medical Contacts

Primary Physician _____

(Name) _____ (Phone) _____ (Fax) _____

Address _____

(Street) _____ (City) _____ (State) _____ (Zip) _____

Alt. Physician _____

(Name) _____ (Phone) _____ (Fax) _____

Address _____

(Street) _____ (City) _____ (State) _____ (Zip) _____

Dentist _____

(Name) _____ (Phone) _____ (Fax) _____

Address _____

(Street) _____ (City) _____ (State) _____ (Zip) _____

Preferred Hospital _____ **Pharmacy** _____

Mortuary _____

(Name) _____ (Phone) _____

Address _____

(Street) _____ (City) _____ (State) _____ (Zip) _____

I understand that my application shall comprise the Personal Section, Legal Section, Financial Section and Medical Section and that a deposit must accompany the application in order that I may be placed on the Waiting List.

I understand that failure to disclose the financial information will disqualify me from applying for subsidy in the future should I deplete my assets.

Within the last 20 years have you been convicted of a felony pertaining to Drugs, narcotics, theft, or assault of any kind? _____ yes _____ no

If yes, please explain (a conviction record alone will not necessarily bar you from residency). _____

Signature

Date

Valid Driver's Car information:

must have a working, drivable car with a valid DL for a parking space.

Year _____ Make _____ Model _____

Color _____ Plate # _____ DL # _____

CONFIDENTIAL FINANCIAL INFORMATION

Each applicant is asked to disclose personal financial information in this section. This information enables Franke Tobey Jones, as a continuing care retirement community, to assess the financial needs of the applicant over time, including the potential future need for charitable subsidy. The charitable subsidy program at Franke Tobey Jones is designed to provide assistance to residents who become unable to pay their fees, so that residency and care may continue within our community. Please note Franke Tobey Jones does not have a contract with Medicare or Medicaid, so these resources should not be relied on to fund future care needs in our community.

The information provided in this disclosure is kept strictly confidential. We ask that you answer every question to make sure the information is complete. It is not necessary to provide exact amounts, account numbers or statements. You may elect not to disclose this financial information; however, you should be aware that in the application process for Charitable Subsidy, priority is given to applicants who provided personal financial information to Franke Tobey Jones at admission.

Please check the appropriate statement, and sign below:

I elect not to disclose this financial information with the awareness that in the application process for Charitable Subsidy, you would not be eligible to apply for subsidy if you exhaust your resources. Priority is given to those who provide personal financial information to Franke Tobey Jones at admission.

The information in this application is true and accurate to the best of my knowledge.

Applicant Name(s) printed

Applicant Signature

Date

Monthly Income

Income Source:	1 st Person	2 nd Person	Total
Social Security	\$ _____	\$ _____	\$ _____
Pensions	\$ _____	\$ _____	\$ _____
Investment Income	\$ _____	\$ _____	\$ _____
Rental Income	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____
Total Monthly Income			\$ _____

Assets (use estimates, the numbers do not need to be exact)

Savings/Money Market Accounts:

Description	Current Balance
_____	_____
_____	_____
_____	_____

Property: (Home, land, rental,etc.)

Description	Estimated Value
_____	_____
_____	_____
_____	_____

Other Property or resources (life insurance cash value, etc:)

Description	Estimated Value
_____	_____
_____	_____

Investments: (Stocks/Bonds/IRA/Notes/Trusts)

Description	Current Value
_____	_____
_____	_____
_____	_____
_____	_____

Total Assets \$ _____

Mortgage Balances/Debts/Liabilities/Credit Card Balances

Description	Current Balance Due
_____	_____
_____	_____
_____	_____

Total Liabilities \$ _____

Long Term Care Insurance

Do you have a Long Term Care Insurance policy that covers skilled nursing care or assisted living (not a supplemental policy)? Yes ___ No ___

If yes, how long does the policy cover? _____

If yes, what amount does the policy provide in coverage? _____

Consent for Treatment

In case of emergency, I hereby authorize Franke Tobey Jones staff to summon help from the nearest or most readily available emergency or paramedical squad. I authorize following the squad's advice, including transfer to the nearest hospital, if recommended. I understand that I am responsible for costs incurred for such services. The Resident consents to nursing and other care as provided by the staff at Franke Tobey Jones (FTJ), including routine diagnostic procedures and medical treatment as ordered by the attending physician. Resident authorizes the attending physician his/her assistants, and the licensed nursing staff to administer and perform all necessary medical nursing treatments. The Resident agrees to maintain a physician appointed by the Resident, as Attending Physician for the Resident, at all times. This appointment may be changed at any time by the Resident with notice to FTJ and the physician.

I understand Franke Tobey Jones has the right to terminate my Residency Agreement if my physical or mental health exceeds the scope of care provided at this community, or in case of medical emergency or imminent danger to resident or others.

Printed Name of Resident

Date

Signature of Resident/Responsible Party Date

If signature by an authorized representative, print name and relationship to the resident.

Printed Name of Authorized Representative

Relationship/Date



FRANKE TOBEY JONES

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Future Resident's Health History

Name of Resident _____

Date _____

1. How would you describe your Health Status in the last 90 days? (check one)

Excellent

Good

Fair

Poor

2. Your best guess at your current weight: _____ Current height: _____

3. Has your weight increased or decreased by more 10 pounds?

in the last 6 months?.....

No

Yes

4. Do you have any limitations on your activity?.....

No

Yes

a. If yes, what kind of limitations? (i.e. bathing, dressing, toileting, medications, etc.)

b. Please check any of the following that apply to you:

Shortness of breath

Need for oxygen

Low energy

Hard to get out of a chair

Hard to walk on uneven ground

Pain limits my activity

I consider myself physically fit

5. Do you have any physician prescribed dietary needs? No Yes

a. If yes, please describe (your food preferences will be collected in the Interest Profile):

b. Do you have any difficulty swallowing? No Yes

6. Have you had a fall within the last 6 months? No Yes

a. Did it result in injury? No Yes

7. Do you use a walker or wheelchair? No Yes

a. If yes, which do you use and how often?

8. Do you have any limitations in any of the following?

Hearing? No Yes

Do you use aids? No Yes

Vision? No Yes

Do you use aids? No Yes

Taste? No Yes

9. Have you had any problems with your skin? No Yes

a. If yes, please describe (i.e. chronic rashes, skin irritants, etc.):

10. Do you have chronic infections? No Yes

a. If yes, how is it being treated?

11. Have you had a flu shot? No Yes Date: _____

a. Have you had a pneumovax immunization? No Yes Date: _____

b. Have you had a COVID-19 vaccine? No Yes Date: _____

12. Have you been hospitalized in the past year? No Yes

a. If yes, please describe the reason:

b. Where?

13. Do you have a pacemaker? No Yes

14. Do you have anyone helping you at home with any of the following:

a. Jobs around the house? (cleaning, yard work, making meals, laundry, etc.) No Yes

b. Shopping or getting to personal appointment? No Yes

c. Your personal care? No Yes

15. Please indicate if you have experienced any of the following in the past 6 months:

a. Episodes of anxiety? No Yes

b. Episodes of depression? No Yes

c. Reduced desire to eat or take medication? No Yes

d. Substance abuse? No Yes

e. Changes in sleep patterns? No Yes

f. Difficulty concentrating on a specific task? No Yes

g. Trouble remembering recent events? No Yes

h. Trouble remembering things from the past? No Yes

i. Difficulty finding words or finishing a thought? No Yes

Signature of person completing form

Please Print Name & Relationship/ Date