

- ☐ Date \_\_\_\_\_
- ☐ APP Fee in \_\_\_\_\_
- ☐ Copy of Cards
- ☐ Copy of COVID Card
- ☐ Copy FPOA/ MPOA
- ☐ Copy POLST
- ☐ Scan to MR \_\_\_\_\_
- ☐ Financials
- ☐ Copies (3) ☐ FD
- ☐ Move-in date \_\_\_\_\_
- ☐ Keys, Card, Mailbox
- ☐ Name Plate \_\_\_\_\_:
- ☐ Parking sign? \_\_\_\_\_



# FRANKE TOBEY JONES

*Enjoy your age*

## Application for Residency

**Franke Tobey Jones**

**Retirement Estates**

**5340 N. Bristol St.**

**Tacoma, WA 98407**

**(253) 752-6621 main, (253) 756-1862 fax**

Franke Tobey Jones is a Not for Profit CCRC 503© for persons 62 years or older that meet the financial and health requirements. An application fee of \$1000 (per person) must accompany this completed application.

The application fee is refundable within the first (7) years of the date of application. A Refund must be requested in writing, addressed to the Director of Admissions. The application fee does not go towards the first month or entrance fee; however, it does go towards the Community fee in the Tobey Jones Building only.

- |                                |                                |
|--------------------------------|--------------------------------|
| <b>1<sup>st</sup></b>          | <b>2<sup>nd</sup></b>          |
| <input type="checkbox"/> DU    | <input type="checkbox"/> DU    |
| <input type="checkbox"/> BV    | <input type="checkbox"/> BV    |
| <input type="checkbox"/> GA    | <input type="checkbox"/> GA    |
| <input type="checkbox"/> 1 bd. | <input type="checkbox"/> 2 bd. |

**\$5k Community fee, Per Person, is due for the following, upon**

**Occupancy:**

- ☐ TJ ☐ LP
- ☐ MC ☐ SN
- ☐ Counselor \_\_\_\_\_
- ☐ Timeline \_\_\_\_\_

### An incomplete application may delay your admission.

Name \_\_\_\_\_  
(First) (Middle) (Last) Home phone \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

cell phone (\_\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Gender: ☐ Female ☐ Male Birth date \_\_\_\_\_ Age \_\_\_\_\_

Place of Birth \_\_\_\_\_ Wedding Anniversary date, if applicable \_\_\_\_\_

**Marital Status:** ☐ Married ☐ Never Married ☐ Separated ☐ Divorced ☐ Widowed

**Race/Ethnicity:** ☐ America Indian/Alaskan Native ☐ Asian Pac. Islander ☐ African American, not of Hispanic origin ☐ Hispanic ☐ White, not of Hispanic origin

**Military Service:** ☐ Air Force ☐ Army ☐ Coast Guard ☐ Marines ☐ Navy

**Religion:** (if you want to disclose) \_\_\_\_\_

Social Security # \_\_\_\_\_ Medicare # \_\_\_\_\_

Medicare Supplemental Insurance Provider \_\_\_\_\_

Subscriber # \_\_\_\_\_ Group # \_\_\_\_\_ Phone # \_\_\_\_\_

**Please provide a copy of: (or bring in and we can make a copy for you)**

- ☐ Driver's License/ID ☐ Medicare Card (New) ☐ POLST ☐ Medical Insurance Card
- ☐ Medical & Financial Power of Attorney

Was the fact that FTJ is a Continuing Care Community (We offer all levels of care) a big part of your decision to apply here? ☐ Yes ☐ No \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

Do you know anyone who lives @ FTJ? \_\_\_\_\_

What did you like most about FTJ? \_\_\_\_\_

## Personal Contacts

**Primary Contact:** \_\_\_\_\_  
(Name) (E-mail)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Relationship \_\_\_\_\_ ☐ Medical Power of Attorney ☐ Financial Power of Attorney

**Contact #2:** \_\_\_\_\_  
(Name) (E-mail)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Relationship \_\_\_\_\_ ☐ Medical Power of Attorney ☐ Financial Power of Attorney

**Contact #3:** \_\_\_\_\_  
(Name) (E-mail)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Relationship \_\_\_\_\_ ☐ Medical Power of Attorney ☐ Financial Power of Attorney

**Send billing information to:** \_\_\_\_\_ ☐ Financial Power of Attorney  
(Name)  
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)  
Phone: \_\_\_\_\_  
(Work) (Home) (Cell)

**Do you have a Long-Term Care Policy?** ☐ Yes ☐ No

Name of Long-Term Care Provider: \_\_\_\_\_

Name of current facility (if at one) \_\_\_\_\_

Contact person at facility \_\_\_\_\_ Phone # \_\_\_\_\_

**Lifetime occupation** \_\_\_\_\_

**Education:** (check highest level completed) ☐ 8<sup>th</sup> Grade/less ☐ 9-11<sup>th</sup> Grade ☐ High school  
☐ Tech/Trade school ☐ Some college ☐ bachelor's degree ☐ Graduate degree

**Interests/Hobbies:**

- |  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Arts/Culture          | <input type="checkbox"/> Gardening   | <input type="checkbox"/> Sporting Events         |
| <input type="checkbox"/> Church                | <input type="checkbox"/> Golf        | <input type="checkbox"/> Life-long learning/Sr U |
| <input type="checkbox"/> Cards/Board Games     | <input type="checkbox"/> Movies      | <input type="checkbox"/> Traveling               |
| <input type="checkbox"/> Food/Cooking          | <input type="checkbox"/> Music       | <input type="checkbox"/> Volunteering            |
| <input type="checkbox"/> Cycling               | <input type="checkbox"/> Painting    | <input type="checkbox"/> Walking/Hiking          |
| <input type="checkbox"/> Dancing               | <input type="checkbox"/> Pets        | <input type="checkbox"/> Wine/Beer Tasting       |
| <input type="checkbox"/> Fitness/Sports        | <input type="checkbox"/> Photography | <input type="checkbox"/> Writing/Journaling      |
| <input type="checkbox"/> Knitting/Sewing/Quilt | <input type="checkbox"/> Reading     | <input type="checkbox"/> Woodworking             |

## Medical Contacts

**Primary Physician** \_\_\_\_\_  
(Name) (Phone) (Fax)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Alt. Physician** \_\_\_\_\_  
(Name) (Phone) (Fax)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Dentist** \_\_\_\_\_  
(Name) (Phone) (Fax)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Preferred Hospital** \_\_\_\_\_ **Pharmacy** \_\_\_\_\_

**Mortuary** \_\_\_\_\_  
(Name) (Phone)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

I understand that my application shall comprise the Personal Section, Legal Section, Financial Section and Medical Section and that a deposit must accompany the application in order that I may be placed on the Waiting List.

I understand that failure to disclose the financial information will disqualify me from applying for subsidy in the future should I deplete my assets.

**Within the last 20 years have you been convicted of a felony pertaining to Drugs, narcotics, theft, or assault of any kind?** \_\_\_\_\_ yes \_\_\_\_\_ no

If yes, please explain (a conviction record alone will not necessarily bar you from residency). \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Valid Driver's Car information:**

must have a working, drivable car with a valid DL for a parking space.

☐ Year \_\_\_\_\_ ☐ Make \_\_\_\_\_ ☐ Model \_\_\_\_\_

☐ Color \_\_\_\_\_ ☐ Plate # \_\_\_\_\_ ☐ DL # \_\_\_\_\_

## CONFIDENTIAL FINANCIAL INFORMATION

Each applicant is asked to disclose personal financial information in this section. This information enables Franke Tobey Jones, as a continuing care retirement community, to assess the financial needs of the applicant over time, including the potential future need for charitable subsidy. The charitable subsidy program at Franke Tobey Jones is designed to provide assistance to residents who become unable to pay their fees, so that residency and care may continue within our community. Please note Franke Tobey Jones does not have a contract with Medicare or Medicaid, so these resources should not be relied on to fund future care needs in our community.

**The information provided in this disclosure is kept strictly confidential.** We ask that you answer every question to make sure the information is complete. It is not necessary to provide exact amounts, account numbers or statements. You may elect not to disclose this financial information; however, you should be aware that in the application process for Charitable Subsidy, priority is given to applicants who provided personal financial information to Franke Tobey Jones at admission.

**Please check the appropriate statement, and sign below:**

\_\_\_\_\_ **I elect not to disclose this financial information** with the awareness that in the application process for Charitable Subsidy, you would not be eligible to apply for subsidy if you exhaust your resources. Priority is given to those who provide personal financial information to Franke Tobey Jones at admission.

\_\_\_\_\_ **The information in this application is true and accurate to the best of my knowledge.**

\_\_\_\_\_  
Applicant Name(s) printed

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

### **Monthly Income**

Income Source:	1 <sup>st</sup> Person	2 <sup>nd</sup> Person	Total
Social Security	\$ _____	\$ _____	\$ _____
Pensions	\$ _____	\$ _____	\$ _____
Investment Income	\$ _____	\$ _____	\$ _____
Rental Income	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____

**Total Monthly Income**      \$ \_\_\_\_\_

**Assets (use estimates, the numbers do not need to be exact)**

**Savings/Money Market Accounts:**

Description	Current Balance
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Property: (Home, land, rental, etc.)**

Description	Estimated Value
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Other Property or resources (life insurance cash value, etc:)**

Description	Estimated Value
_____	\$ _____
_____	\$ _____

**Investments: (Stocks/Bonds/IRA/Notes/Trusts)**

Description	Current Value
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Total Assets** \$ \_\_\_\_\_

**Mortgage Balances/Debts/Liabilities/Credit Card Balances**

Description	Current Balance Due
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Total Liabilities** \$ \_\_\_\_\_

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**Long Term Care Insurance**

Do you have a Long Term Care Insurance policy that covers skilled nursing care or assisted living (not a supplemental policy)? Yes\_\_\_ No\_\_\_

If yes, how long does the policy cover? \_\_\_\_\_

If yes, what amount does the policy provide in coverage? \_\_\_\_\_

## Consent for Treatment

In case of emergency, I hereby authorize Franke Tobey Jones staff to summon help from the nearest or most readily available emergency or paramedical squad. I authorize following the squad's advice, including transfer to the nearest hospital, if recommended. I understand that I am responsible for costs incurred for such services. The Resident consents to nursing and other care as provided by the staff at Franke Tobey Jones (FTJ), including routine diagnostic procedures and medical treatment as ordered by the attending physician. Resident authorizes the attending physician his/her assistants, and the licensed nursing staff to administer and perform all necessary medical nursing treatments. The Resident agrees to maintain a physician appointed by the Resident, as Attending Physician for the Resident, at all times. This appointment may be changed at any time by the Resident with notice to FTJ and the physician.

I understand Franke Tobey Jones has the right to terminate my Residency Agreement if my physical or mental health exceeds the scope of care provided at this community, or in case of medical emergency or imminent danger to resident or others.

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Printed Name of Resident

---

Date

---

Signature of Resident/Responsible Party    Date

If signature by an authorized representative, print name and relationship to the resident.

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Printed Name of Authorized Representative

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Relationship/Date



## Future Resident's Health History

Name of Resident \_\_\_\_\_

Date \_\_\_\_\_

1. How would you describe your Health Status in the last 90 days? (check one)

☐ Excellent

☐ Good

☐ Fair

☐ Poor

2. Your best guess at your current weight: \_\_\_\_\_ Current height: \_\_\_\_\_

3. Has your weight increased or decreased by more 10 pounds?

in the last 6 months?.....

☐ No

☐ Yes

4. Do you have any limitations on your activity?.....

☐ No

☐ Yes

a. If yes, what kind of limitations? (i.e. bathing, dressing, toileting, medications, etc.)

\_\_\_\_\_  
\_\_\_\_\_

b. Please check any of the following that apply to you:

☐ Shortness of breath

☐ Need for oxygen

☐ Low energy

☐ Hard to get out of a chair

☐ Hard to walk on uneven ground

☐ Pain limits my activity

☐ I consider myself physically fit

5. Do you have any physician prescribed dietary needs?

☐ No

☐ Yes

a. If yes, please describe (your food preferences will be collected in the Interest Profile):

\_\_\_\_\_

b. Do you have any difficulty swallowing?

☐ No

☐ Yes

6. Have you had a fall within the last 6 months?

☐ No

☐ Yes

a. Did it result in injury?

☐ No

☐ Yes

7. Do you use a walker or wheelchair?

☐ No

☐ Yes

a. If yes, which do you use and how often?

\_\_\_\_\_

8. Do you have any limitations in any of the following?

Hearing? ☐ No ☐ Yes

Do you use aids?

☐ No

☐ Yes

Vision? ☐ No ☐ Yes

Do you use aids?

☐ No

☐ Yes

Taste? ☐ No ☐ Yes

9. Have you had any problems with your skin? ☐ No ☐ Yes

a. If yes, please describe (i.e. chronic rashes, skin irritants, etc.):

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10. Do you have chronic infections? ☐ No ☐ Yes

a. If yes, how is it being treated?

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11. Have you had a flu shot? ☐ No ☐ Yes Date: \_\_\_\_\_

a. Have you had a pneumovax immunization? ☐ No ☐ Yes Date: \_\_\_\_\_

b. Have you had a COVID-19 vaccine? ☐ No ☐ Yes Date: \_\_\_\_\_

12. Have you been hospitalized in the past year? ☐ No ☐ Yes

a. If yes, please describe the reason:

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b. Where?

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13. Do you have a pacemaker? ☐ No ☐ Yes

14. Do you have anyone helping you at home with any of the following:

a. Jobs around the house? (cleaning, yard work, making meals, laundry, etc.) ☐ No ☐ Yes

b. Shopping or getting to personal appointment? ☐ No ☐ Yes

c. Your personal care? ☐ No ☐ Yes

15. Please indicate if you have experienced any of the following in the past 6 months:

a. Episodes of anxiety? ☐ No ☐ Yes

b. Episodes of depression? ☐ No ☐ Yes

c. Reduced desire to eat or take medication? ☐ No ☐ Yes

d. Substance abuse? ☐ No ☐ Yes

e. Changes in sleep patterns? ☐ No ☐ Yes

f. Difficulty concentrating on a specific task? ☐ No ☐ Yes

g. Trouble remembering recent events? ☐ No ☐ Yes

h. Trouble remembering things from the past? ☐ No ☐ Yes

i. Difficulty finding words or finishing a thought? ☐ No ☐ Yes

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Signature of person completing form

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Please Print Name & Relationship/ Date