

Date \_\_\_\_\_  
 APP Fee N/A  
 Copy of Cards  
 Copy FPOA/ MPOA  
 Copy POLST  
 Financials  
 Copies (3)  FD  
 Fax Medical  
 Records Rec'd.  
 H & P, Order to Admit  
 And signed med list.  
 Assessment date \_\_\_\_\_  
 Move-in date \_\_\_\_\_



# FRANKE TOBEY JONES

*Enjoy your age*

## Application for Residency

Franke Tobey Jones  
 Retirement Estates  
 5340 N. Bristol St.  
 Tacoma, WA 98407

(253) 752-6621 fax (253) 756-1862

Franke Tobey Jones is a Not for Profit, Private Pay, CCRC 501C3 for persons 62 years or older that meet the financial and health requirements. No application fee is needed to get on the wait list for the Care Areas.

Assessments are completed prior to admission and only scheduled for prospective residents if we have availability. FTJ may choose to shred this Application after a year, unless there is communication with Admissions.

**An incomplete application may delay your admission.**

Name \_\_\_\_\_  
 (First) \_\_\_\_\_ (Middle) \_\_\_\_\_ (Last) \_\_\_\_\_ (Date) \_\_\_\_\_

Address \_\_\_\_\_  
 (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

Home phone (\_\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Gender:  Female  Male Birth date \_\_\_\_\_ Age \_\_\_\_\_

Place of Birth \_\_\_\_\_ Wedding Anniversary date, if applicable \_\_\_\_\_

**Marital Status:**  Married  Never Married  Separated  Divorced  Widowed

**Race/Ethnicity:**  America Indian/Alaskan Native  Asian Pac. Islander  African American, not of Hispanic origin  Hispanic  White, not of Hispanic origin

**Military Service:**  Air Force  Army  Coast Guard  Marines  Navy

**Religion:** (if you want to disclose) \_\_\_\_\_

Social Security # \_\_\_\_\_ Medicare # \_\_\_\_\_

Medicare Supplemental Insurance Provider \_\_\_\_\_

Subscriber # \_\_\_\_\_ Group # \_\_\_\_\_ Phone # \_\_\_\_\_

**Please provide a copy of:** (or bring in and we can make a copy for you)

Driver's License/ID  Medicare Card  POLST  COVID Vaccine Card  
 Insurance Card  Social Security Card  Medical & Financial Power of Attorney

Was the fact that FTJ is a Continuing Care Community (We offer all levels of care) a big part of your decision to apply here?  Yes  No \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

Do you know anyone who lives @ FTJ? \_\_\_\_\_

What did you like most about FTJ? \_\_\_\_\_

SN

Counselor \_\_\_\_\_  
 Timeline ASAP  
 From \_\_\_\_\_  
 SN RM # \_\_\_\_\_  
 Blue# \_\_\_\_\_

## Personal Contacts

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**Primary Contact:** \_\_\_\_\_  
(Name) \_\_\_\_\_ (E-mail) \_\_\_\_\_  
Phone: \_\_\_\_\_ (Work) \_\_\_\_\_ (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_  
Address \_\_\_\_\_  
(Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_  
Relationship \_\_\_\_\_  Medical Power of Attorney  Financial Power of Attorney

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**Contact #2:** \_\_\_\_\_  
(Name) \_\_\_\_\_ (E-mail) \_\_\_\_\_  
Phone: \_\_\_\_\_ (Work) \_\_\_\_\_ (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_  
Address \_\_\_\_\_  
(Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_  
Relationship \_\_\_\_\_  Medical Power of Attorney  Financial Power of Attorney

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**Contact #3:** \_\_\_\_\_  
(Name) \_\_\_\_\_ (E-mail) \_\_\_\_\_  
Phone: \_\_\_\_\_ (Work) \_\_\_\_\_ (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_  
Address \_\_\_\_\_  
(Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_  
Relationship \_\_\_\_\_  Medical Power of Attorney  Financial Power of Attorney

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**Send billing information to:** \_\_\_\_\_  Financial Power of Attorney  
(Name) \_\_\_\_\_  
Address \_\_\_\_\_  
(Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_  
Phone: \_\_\_\_\_  
(Work) \_\_\_\_\_ (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

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**Do you have a Long Term Care Policy?**  Yes  No

Name of Long Term Care Provider: \_\_\_\_\_

Name of current Community (if at one) \_\_\_\_\_

Contact person at Community \_\_\_\_\_ Phone # \_\_\_\_\_

**Lifetime occupation** \_\_\_\_\_

**Education:** (check highest level completed)  8<sup>th</sup> Grade/less  9-11<sup>th</sup> Grade  High school  
 Tech/Trade school  Some college  bachelor's degree  Graduate degree

**Interests/Hobbies:**

<input type="checkbox"/> Arts/Culture	<input type="checkbox"/> Gardening	<input type="checkbox"/> Sporting Events
<input type="checkbox"/> Church	<input type="checkbox"/> Golf	<input type="checkbox"/> Life-long learning/Sr U
<input type="checkbox"/> Cards/Board Games	<input type="checkbox"/> Movies	<input type="checkbox"/> Traveling
<input type="checkbox"/> Food/Cooking	<input type="checkbox"/> Music	<input type="checkbox"/> Volunteering
<input type="checkbox"/> Cycling	<input type="checkbox"/> Painting	<input type="checkbox"/> Walking/Hiking
<input type="checkbox"/> Dancing	<input type="checkbox"/> Pets	<input type="checkbox"/> Wine/Beer Tasting
<input type="checkbox"/> Fitness/Sports	<input type="checkbox"/> Photography	<input type="checkbox"/> Writing/Journaling
<input type="checkbox"/> Knitting/Sewing/Quilt	<input type="checkbox"/> Reading	<input type="checkbox"/> Woodworking

## Medical Contacts

(Records must be no more than 12 mos. old, if you haven't seen your PCP in the last year, please make an appointment)

**Primary Physician (PCP)**

\_\_\_\_\_  
(Name) \_\_\_\_\_ (Phone) \_\_\_\_\_ (Fax) \_\_\_\_\_

Address \_\_\_\_\_  
(Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

**Alt. Physician**

\_\_\_\_\_  
(Name) \_\_\_\_\_ (Phone) \_\_\_\_\_ (Fax) \_\_\_\_\_

Address \_\_\_\_\_  
(Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

**Dentist**

\_\_\_\_\_  
(Name) \_\_\_\_\_ (Phone) \_\_\_\_\_ (Fax) \_\_\_\_\_

Address \_\_\_\_\_  
(Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

**Preferred Hospital****Pharmacy****Mortuary**

\_\_\_\_\_  
(Name) \_\_\_\_\_ (Phone) \_\_\_\_\_

Address \_\_\_\_\_  
(Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

I understand that my application shall comprise the Personal Section, Legal Section, Financial Section and Medical Section.

I understand that failure to disclose the financial information will disqualify me from applying for subsidy in the future should I deplete my assets.

**Within the last 20 years, have you been convicted of a felony pertaining to Drugs, narcotics, theft, or assault of any kind? \_\_\_\_\_ yes \_\_\_\_\_ no**

If yes, please explain (a conviction record alone will not necessarily bar you from residency). \_\_\_\_\_

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Signature

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Date



# FRANKE TOBEY JONES

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## **CONFIDENTIAL FINANCIAL INFORMATION**

Each applicant is asked to disclose personal financial information in this section. This information enables Franke Tobey Jones, as a continuing care retirement community, to assess the financial needs of the applicant over time, including the potential future need for charitable subsidy. The charitable subsidy program at Franke Tobey Jones is designed to provide assistance to residents whom have lived here for a long time and may become unable to pay their fees, so that residency and care may continue within our community. A copy of the Charitable Subsidy policy is provided through the Finance Department. Please note Franke Tobey Jones does not have a contract with Medicare or Medicaid, so these resources should not be relied on to fund future care needs in our community.

**The information provided in this disclosure is kept strictly confidential.** We ask that you answer every question to make sure the information is complete. It is not necessary to provide exact amounts, account numbers or statements. You may elect to not disclose this financial information; however, you should be aware that in the application process for Charitable Subsidy priority is given to applicants who provide personal financial information to Franke Tobey Jones at admission.

## Long Term Care Insurance

Do you have a Long Term Care Insurance policy that covers skilled nursing care or assisted living (not a supplemental policy)? Yes  No

If yes, how long does the policy cover?

If yes, what amount does the policy provide in coverage?

**Please check the appropriate statement, and sign below:**

I elect to disclose the financial information and the information in this application is true and accurate to the best of my knowledge.

I elect not to disclose this financial information with the awareness that in the application process for Charitable Subsidy priority is given to applicants who provided personal financial information to Franke Tobey Jones at admission.

## Monthly Income

Income Source:	1 <sup>st</sup> Person	2 <sup>nd</sup> Person	Total
Social Security	\$ _____	\$ _____	\$ _____
Pensions	\$ _____	\$ _____	\$ _____
Investment Income	\$ _____	\$ _____	\$ _____
Rental Income	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____
<b>Total Monthly Income</b>			\$ _____

**Assets****Savings/Money Market Accounts:**

Description	Current Balance
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Property: (Home, land, rental,etc.)**

Description	Estimated Value
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Other Property or resources (life insurance cash value, etc:)**

Description	Estimated Value
_____	\$ _____
_____	\$ _____

**Investments: (Stocks/Bonds/IRA/Notes/Trusts)**

Description	Current Value
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Total Assets \$ \_\_\_\_\_****Mortgage Balances/Debts/Liabilities/Credit Card Balances**

Description	Current Balance Due
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Total Liabilities \$ \_\_\_\_\_**

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**Applicant Name**

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**Applicant Signature or POA**



## Consent for Treatment

In case of emergency, I hereby authorize Franke Tobey Jones staff to summon help from the nearest or most readily available emergency or paramedical squad. I authorize following the squad's advice, including transfer to the nearest hospital, if recommended. I understand that

I am responsible for costs incurred for such services. The Resident consents to nursing and

other care as provided by the staff at Franke Tobey Jones (FTJ), including routine diagnostic procedures and medical treatment as ordered by the attending physician. Resident authorizes

the attending physician his/her assistants, and the licensed nursing staff to administer and perform all necessary medical nursing treatments. The Resident agrees to maintain a physician appointed by the Resident, as Attending Physician for the Resident, at all times.

This appointment may be changed at any time by the Resident with notice to FTJ and the physician.

I understand Franke Tobey Jones has the right to terminate my Residency Agreement if my physical or mental health exceeds the scope of care provided at this community, or in case of medical emergency or imminent danger to resident or others.

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Printed Name of Resident

Date

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Signature of Resident/Responsible Party      Date

If signature by an authorized representative, print name and relationship to the resident.

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Printed Name of Authorized Representative

Relationship/Date



FRANKE TOBEY JONES

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## Future Resident's Health History

Name of Resident \_\_\_\_\_ Date \_\_\_\_\_

1. How would you describe your Health Status in the last 90 days? (check one)

Excellent       Good       Fair       Poor

2. Your best guess at your current weight: \_\_\_\_\_ Current height: \_\_\_\_\_

3. Has your weight increased or decreased by more 10 pounds?

in the last 6 months?.....  No  Yes

4. Do you have any limitations on your activity?.....  No  Yes

a. If yes, what kind of limitations? (i.e. bathing, dressing, toileting, medications, etc.)

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b. Please check any of the following that apply to you:

<input type="checkbox"/> Shortness of breath	<input type="checkbox"/> Need for oxygen
<input type="checkbox"/> Low energy	<input type="checkbox"/> Hard to get out of a chair
<input type="checkbox"/> Hard to walk on uneven ground	<input type="checkbox"/> Pain limits my activity
<input type="checkbox"/> I consider myself physically fit	

5. Do you have any physician prescribed dietary needs?  No  Yes

a. If yes, please describe (your food preferences will be collected in the Interest Profile):

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b. Do you have any difficulty swallowing?  No  Yes

6. Have you had a fall within the last 6 months?  No  Yes

a. Did it result in injury?  No  Yes

7. Do you use a walker or wheelchair?  No  Yes

a. If yes, which do you use and how often?

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8. Do you have any limitations in any of the following?

Hearing?  No  Yes      Do you use aids?  No  Yes

Vision?  No  Yes      Do you use aids?  No  Yes

Taste?  No  Yes

9. Have you had any problems with your skin?  No  Yes

a. If yes, please describe (i.e. chronic rashes, skin irritants, etc.):

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10. Do you have chronic infections?  No  Yes

a. If yes, how is it being treated?

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11. Have you had a flu shot?  No  Yes Date: \_\_\_\_\_

a. Have you had a pneumovax immunization?  No  Yes Date: \_\_\_\_\_

12. Have you been hospitalized in the past year?  No  Yes

a. If yes, please describe the reason:

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b. Where?

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13. Do you have a pacemaker?  No  Yes

14. Do you have anyone helping you at home with any of the following:

a. Jobs around the house? (cleaning, yard work, making meals, laundry, etc.)  No  Yes

b. Shopping or getting to personal appointment?  No  Yes

c. Your personal care?  No  Yes

15. Please indicate if you have experienced any of the following in the past 6 months:

a. Episodes of anxiety?  No  Yes

b. Episodes of depression?  No  Yes

c. Reduced desire to eat or take medication?  No  Yes

d. Substance abuse?  No  Yes

e. Changes in sleep patterns?  No  Yes

f. Difficulty concentrating on a specific task?  No  Yes

g. Trouble remembering recent events?  No  Yes

h. Trouble remembering things from the past?  No  Yes

i. Difficulty finding words or finishing a thought?  No  Yes

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Signature of person completing form

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Please Print Name & Relationship/ Date



FRANKE TOBEY JONES  
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## AUTHORIZATION TO RELEASE MEDICAL RECORDS:

### PATIENT INFORMATION FOR ADMISSION:

Name (print):

DOB

SSN (last 4)

### INFORMATION TO BE RELEASED FROM:

Name of facility or provider:

Address:

Phone:

Fax:

### INFORMATION TO BE SENT TO:

Name of facility or provider:

Franke Tobey Jones Retirement Community

5340 N. Bristol ST. Tacoma, WA 98407

(253) 756-1862 Main Fax

(253) 752-6621 phone

### INFORMATION TO BE RELEASED:

History & Physical (within 1 yr.)  
 Doctor's Order to Admit to SN  
 Signed Medication Order  
 Medication Profile (MAR) w/diagnosis

Nurse's progress Notes  
 Therapy Notes  
 POLST

### PURPOSE FOR WHICH THE DISCLOSURE IS BEING MADE: (please check one)

Admission       Attorney       Insurance       Doctor

### PATIENT AUTHORIZATION:

I understand that my records may contain information regarding the diagnosis or treatment of HIV/AIDS, sexually transmitted diseases, drug and/or alcohol abuse, mental illness or psychiatric treatment. I give my specific authorization for these records to be released.

\*EXCLUDE the following information from the records released (please initial)

\*HIV/AIDS diagnosis/treatment & testing       \*Sexually transmitted diseases  
 \*Mental illness or Psychiatric diagnosis/treatment       \*Drug/Alcohol abuse/treatment & diagnosis

### MY RIGHTS:

I understand I do not have to sign this authorization in order to get health benefits (treatment, payment or enrollment). I may revoke this authorization at any time. If I do, I will be required to revoke this authorization in writing and present to the FTJ Privacy Officer. To review the process for revoking this authorization, please read the Privacy Notice at the facility where your information is being released. I understand that once the health information I have authorized to be disclosed reached the noted recipient, that person or organization may re-disclose it, at which time it may no longer be protected under Privacy laws. If I have questions about the use or disclosure of my health information, I may contact the Sr. Director of Clinical Services or the Facility Administrator.

Signature of resident or authorized representative

Date (expires 90 days after signing)

Printed name of resident representative (If applicable)

Relationship

**Mercury Pharmacy Services, Inc.**  
22316 70<sup>th</sup> Ave W, Suite 5  
Mountlake Terrace, WA 98043

Ph: 425-673-5200 or 1-800-323-6081  
Fax: 425-673-5230 or 1-800-323-6082  
Revised 04/22/21

## ***Pharmacy Agreement***

**REQUIRED:** I want to use Mercury Pharmacy for  ALL OF MY MEDICATIONS  EMERGENCIES ONLY

Facility: \_\_\_\_\_ \*

Resident Name: \_\_\_\_\_ \* Admit Date: \_\_\_\_\_ \*

Date of Birth: \_\_\_\_\_ \* Allergies: \_\_\_\_\_ \*

Social Security #: \_\_\_\_\_ \* Primary Physician: \_\_\_\_\_ \*

**REQUIRED: Insurance for Prescription Coverage**

Name of Plan: _____	Medicaid Y/N: _____
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(Please provide copies of both front and back of card)

**REQUIRED: Financially Responsible Party**

Responsible Party: _____	<u>OR</u>
Relationship: _____ POA Y/N: _____	Bill the Resident at the facility: <input type="checkbox"/> Apt: _____
Billing Address: _____	Email bills only: <input type="checkbox"/>
City/State: _____ Zip: _____	E-mail: _____
Phone: _____ Email: _____	

**AUTOPAY SIGN UP – Must be completed in full. (Optional):**

I authorize Mercury Pharmacy to charge my debit/credit card each month.

Visa  MasterCard  American Express  Discover

Credit Card #: \_\_\_\_\_

Exp Date: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

Security Code: \_\_\_\_\_ Zip Code: \_\_\_\_\_

I authorize Mercury Pharmacy to charge my bank account each month.

Routing #: \_\_\_\_\_

Account #: \_\_\_\_\_

Name on Acct: \_\_\_\_\_

Mercury Pharmacy Services is dedicated to servicing the pharmacy needs of Long-Term Care Facilities. Our service includes specialized packaging for the residents, charge accounts, and deliveries. I understand that the community staff will be ordering and accepting delivery of medications on my behalf. This facility uses a unit dose system of drug packaging. It is necessary that all drugs in this facility conform to this system so that efficiency and accuracy are maintained per facility policies. Upon discharge, only those medications authorized by the resident's physician will be released to the resident or responsible party. Discontinued medications or medications remaining after the death or discharge of a resident will be disposed of per facility policies. Controlled drugs should be destroyed by the nursing staff as per licensing regulations. By signing this agreement, I accept all charges from Mercury Pharmacy and agree to pay them. For private pay residents, all pharmacy charges are due on the date listed on our invoice. All payments are to be made directly to Mercury Pharmacy Services. Accounts over 30 days delinquent are subject to bearing a monthly interest at a rate of 1.5%. Should the account be referred to collection the undersigned agrees to pay costs of collection, including reasonable attorney fees. Mercury Pharmacy Services reserves the right to discontinue providing medications to any account that is over one-hundred twenty (120) days delinquent. NSF check charges are \$25.00 plus any collection costs. By signing this agreement, I authorize Mercury Pharmacy Services to bill Medicare or other insurances for the above patient if applicable. I also authorize Mercury Pharmacy Services to release to the Health Care Financing Administration and its agents any information needed to determine these benefits or the benefits payable of related services. Blister packaging is not child proof. I request that the pharmacy fill my medication in non-childproof containers (i.e., Blister packs or easy open vials). By signing this agreement, the undersigned has acknowledged that I have received a copy of our privacy policies and has reviewed them. The undersigned accepts the terms of this agreement as stated above. I certify that I have the authority to sign this document for the resident named above.

Signature: \_\_\_\_\_ Please print name: \_\_\_\_\_ Date: \_\_\_\_\_

**DR LEONICO PANLASIGUI or DR. AMIR ARREF**

**253-350-7038**

**206-955-0571**

**CONSENT FOR MEDICAL TREATMENT**

1. **Consent to treat:** I hereby consent to medical treatment, procedures, x-rays, laboratory tests and other health care services. I, patient/patient representative, understand that I have the right to refuse specific treatments or procedures. However, by signing below, I agree, in general, to permit x-rays, laboratory tests, routine medical and mental health treatment (for example: medications, injections, drawing blood for tests, counseling, screen tests and other diagnostic procedures) as necessary to be performed at the request of Dr. Panlasiqui.
2. **Assignment of benefits:** I hereby authorize my insurance carrier(s) or third-party benefits available for health care services to direct payment of medical benefits, if any, be made to the aforementioned provider on my behalf for any unpaid services rendered. If it is determined that I am not eligible for coverage, I understand that I will be responsible for payment of all services provided.
3. **Release of records:** I hereby authorize the above-mentioned individuals to obtain information and copies of records pertaining to my medical care. I authorize the release of medical information to my health plan(s) for information requested by the health plan to determine the medical benefits. The information authorized for release may include information about communicable and non-communicable disease, mental health, substance or alcohol abuse.
4. I, patient/patient representative, understand and agree that I am ultimately responsible for the balance on my account for any professional service rendered. Medicare rules and insurance agreements may affect patient responsibility for the account. I will notify you of any change in my insurance status.
5. I am the patient or am authorized to sign this agreement. I have received a copy of it and accept its terms. \_\_\_\_\_ (initials.)

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Signature of Patient or Legal Representative

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Date

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Relation

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Name of Legal Representative

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Patient Name

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DOB

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Franke Tobey Jones

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Facility